

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**  
**FEBRUARY 2, 2006**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, FEBRUARY 2, 2006**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of January 19, 2006 meeting minutes.

❖ **SUBDIVISION ITEMS**

**Items 2-1 to Items 2-2 may be taken in one motion unless there are questions or comments.**

2. Consideration of Subdivision Committee recommendations from the meeting of January 26, 2006. Don Anderson, Darrell Downing, Mitch Mitchell, Bill Johnson, and Bob Aldrich, present. Hoyt Hillman, absent. Copies of their recommendations have been furnished to the Planning Commission.  
Agenda Item 2-1 (SUB2006-03) Approved, vote (5-0); Agenda Item 2-2 (SUB2005-154) Approved, vote (5-0);  
Agenda Item 3-1 (VAC2005-49) Approved, vote (5-0);

- 2-1. **SUB 2006-03: One-Step Final Plat – WILLOWBEND 9TH ADDITION**, located east of Rock Road and north of 37th Street North.

**Engineer: PEC, P.A.**

**Acreage: .52**

**Total Lots: 2**

- 2-2. **SUB 2005-154: One-Step Final Plat – REPLAT OF RICH'S ADDITION**, located north of 13th Street North and east of Hood.

**Engineer: MKEC Engineering Consultants, Inc.**

**Acreage: .42**

**Total Lots: 2**

❖ **PUBLIC HEARINGS – VACATION ITEM**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

**Item 3-1 may be taken in one motion, unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> City Hall, 455 N. Main Street, Wichita, Kansas.*

- 3-1. **VAC2005-49: Request to Vacate a Portion of a Platted Easement**, generally south of 21st Street North, west of Webb Road, north of Wilson Estates Parkway, on the south side of Churchill Circle.

❖ **PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

4. Case No.: ZON2005-58  
Request: Zone change from “TF-3” Two-family Residential to  
“NO” Neighborhood Office  
General Location: North of Central, west of Oliver Avenue, on the east side of  
Crestway Avenue  
Presenting Planner: Bill Longnecker
5. Other matters/adjournment.

**John L. Schlegel, Secretary**

**Wichita-Sedgwick County Metropolitan Area Planning Commission**